



### **Licensing Sub-Committee Tuesday, 5th November, 2019**

You are invited to attend the next meeting of **Licensing Sub-Committee**, which will be held at:

**Council Chamber, Civic Offices, High Street, Epping  
on Tuesday, 5th November, 2019  
at 10.00 am .**

**Georgina Blakemore  
Chief Executive**

**Democratic Services  
Officer**

Adrian Hendry, Democratic Services (Direct Line 01992  
564243)  
Email: democraticservices@eppingforestdc.gov.uk

#### **Members:**

Councillors M Sartin (Chairman), S Heather, J Jennings and S Neville

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<p><b>PLEASE NOTE THE START TIME OF THE MEETING</b></p>
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**1. APOLOGIES FOR ABSENCE**

**2. DECLARATIONS OF INTEREST**

To declare interests in any item on this agenda.

**3. PROCEDURE FOR THE CONDUCT OF BUSINESS (Pages 3 - 8)**

To note the adopted procedure for the conduct of business by the Sub-Committee.

**4. EXCLUSION OF PUBLIC AND PRESS**

**Exclusion:** To consider whether, under Section 100(A)(4) of the Local Government Act 1972, the public and press should be excluded from the meeting for the items of business set out below on grounds that they will involve the likely disclosure of exempt information as defined in the following paragraph(s) of Part 1 of Schedule 12A of the Act (as amended) or are confidential under Section 100(A)(2):

Agenda Item No	Subject	Exempt Information Paragraph Number
5	Application for a Hackney Carriage Driver's Licence – Ms I Gaizer	1

The Local Government (Access to Information) (Variation) Order 2006, which came into effect on 1 March 2006, requires the Council to consider whether maintaining the exemption listed above outweighs the potential public interest in disclosing the information. Any member who considers that this test should be applied to any currently exempted matter on this agenda should contact the proper officer at least 24 hours prior to the meeting.

**Background Papers:** Article 17 - Access to Information, Procedure Rules of the Constitution define background papers as being documents relating to the subject matter of the report which in the Proper Officer's opinion:

- (a) disclose any facts or matters on which the report or an important part of the report is based; and
- (b) have been relied on to a material extent in preparing the report and does not include published works or those which disclose exempt or confidential information and in respect of executive reports, the advice of any political advisor.

The Council will make available for public inspection for four years after the date of the meeting one copy of each of the documents on the list of background papers.

**5. APPLICATION FOR A HACKNEY CARRIAGE DRIVER'S LICENCE - MS I GAIZER (Pages 9 - 24)**

To consider the attached report.

**6. INCLUSION OF PRESS AND PUBLIC**

To invite the public and press back into the meeting for the remaining items of business.

**7. GREEN'S STEAKHOUSE & GRILL, 3 CENTRIC PARADE, 200 HIGH ROAD, LOUGHTON, IG10 1DN (Pages 25 - 72)**

To consider the attached report.

**8. FRUTERIA, 232 HIGH ROAD, LOUGHTON, IG10 1ET (Pages 73 - 104)**

To consider the attached report.